

# Development Management Committee



SOUTH  
KESTEVEN  
DISTRICT  
COUNCIL



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Tuesday, 23 April 2019 at 1.00 pm  
Ballroom - Guildhall Arts Centre, St. Peter's Hill,  
Grantham. NG31 6PZ

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**Committee Members:** Councillor Martin Wilkins (Chairman)  
Councillor Ian Stokes (Vice-Chairman)

Councillor Ashley Baxter, Councillor Phil Dilks, Councillor Mike Exton, Councillor Mrs Rosemary Kaberry-Brown, Councillor Michael King, Councillor Robert Reid, Councillor Jacky Smith, Councillor Mrs Judy Smith, Councillor Judy Stevens, Councillor Adam Stokes, Councillor Brian Sumner, Councillor Mrs Brenda Sumner and Councillor Paul Wood

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## Agenda

**1. Membership**

The Committee to be notified of any substitute members

**2. Apologies for absence**

**3. Disclosure of interests**

Members are asked to disclose any interests in matters for consideration at the meeting

**4. Minutes of the meeting held on 2 April 2019**

(Pages 5 - 14)

**5. Planning matters**

To consider applications received for the grant of planning permission – reports prepared by the Case Officer.

*The anticipated order of consideration is as shown on the agenda, but this may be subject to change, at the discretion of the Chairman of the Committee.*

**a) Application S19/0130** (Pages 15 - 24)

**Proposal:** Change of use of land from agricultural to burial site

**Location:** Land at Folkingham Farm, unclassified country road (extending from Aveland Way), Aslackby, Sleaford

**Case Officer:** Phil Jordan

**Recommendation:** To approve the application subject to conditions

**b) Application S19/0256** (Pages 25 - 33)

**Proposal:** Outline application for the demolition of existing dwelling and erection of 4 dwellings

**Location:** 21 Broadgate Lane, Deeping St. James, PE6 8NW

**Case Officer:** Phil Jordan

**Recommendation:** To approve the application subject to conditions

**c) Application S19/0145** (Pages 35 - 41)

**Proposal:** Approval of details reserved by conditions 1 (surface and foul water drainage) and 2 (site layout plan) of S16/2065

**Location:** The Whistle Stop, Main Road, Tallington, Lincolnshire, PE9 4RN

**Case Officer:** Abiola Labisi

**Recommendation:** That the details submitted in compliance with conditions 1 and 2 are considered acceptable

**d) Application S19/0372** (Pages 43 - 53)

**Proposal:** Extensions and alterations to dwelling and erection of detached garage with attic space

**Location:** 2 Kingscliffe Road, Grantham, NG31 8ET

**Case Officer:** Craig Dickinson

**Recommendation:** To approve the application subject to conditions

**6. Any other business, which the Chairman, by reason of special circumstances, decides is urgent**

## **PUBLIC SPEAKING**

Anyone who would like to speak at the meeting should notify the Committee administrator one working day before the time of the meeting. The deadline by which you must notify us for the 2018/19 meetings are:

<b>Meeting Date</b>	<b>Notification Deadline</b>
Tuesday 23 April 2019, 1pm	Thursday 18 April 2019, 1pm

If you would like to include photographs or other information as part of your presentation to the Committee, please send the information in an electronic format (e-mail with attachments, memory stick or disc) to the relevant case officer at least one working day before the meeting. If you are submitting hard copy information, please send it to the relevant case officer at least two working days before the meeting.

All speakers are at the Committee Chairman's (or Vice-Chairman's) discretion. Each person is allowed to speak for 3 minutes. Members of the Council are allowed to speak for 5 minutes in accordance with Council Procedure Rules.

Only one speaker for the applicant or the town and parish council will be allowed to speak. If there are several supporters or objectors to an application, they are encouraged to appoint a representative to present a joint case.

Committee members may only ask questions of the applicant, the applicant's agent or technical experts speaking for or against an application.

The Chairman and Vice-Chairman of the Committee may ask questions of members of the public but only to verify the source of any material facts stated by a public speaker.

## **ORDER OF PROCEEDINGS**

1. Short introductory presentation by the case officer
2. Speakers (Committee members will ask questions after each speaker)
  - a. District Councillors who are not Committee members
  - b. Representative from town/parish council
  - c. Objectors to an application
  - d. Supporters of an application
  - e. The applicant or agent for the applicant
3. Debate – Councillors will discuss the application and make proposals
4. Vote – the Committee will vote to agree its decision